

ME MYSELF AND I

Hi my name is Bobby D and it's all about ME MYSELF AND I. You see I could care less about the sick and the poor they are just a drag on society I'll say and besides I'm going to make a pile of bread someday.

Its just ME MY SELF AND I, now get the hell out of my way, O and that Long Term Care Facility that I pass on the way to work each day, Who cares they're going to day someday anyway. I could care less about those in need I only care about myself because to ME MYSELF AND I it's all about SELFISHNESS POWER AND GREED.

O DAMN I need to stop at the store for my smokes and a 12 pack of beer then it's off to my favorite bar that's very nearby.

"HEY WHERE AM I? WHY AM I IN THE HOSPITAL? HEY I CAN'T FEEL MY LEGS, NURSE!!!! NURSE!!!! NURSE!!!! HELP!!!! HELP!!!!!! HELP ME PLEASE!!!!!!"

"Sir you were in a very bad accident last night, you were driving under the influence and hit another car and a 5 year old boy was killed, You broke your back in the accident leaving you paralyzed from the waist down. Now try to get some rest you have a very long road to recovery."

We reap what we sow in life if we reap selfishness and greed there is a terrible price to pay...

Luke Chapter 16 The Rich Man and Lazarus 19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day. 20 At his gate was laid a beggar named Lazarus, covered with sores 21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores. 22 "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. 23 In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. 24 So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.' 25 "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. 26 And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can

anyone cross over from there to us.' 27 "He answered, 'Then I beg you, father, send Lazarus to my family, 28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.' 29 "Abraham replied, 'They have Moses and the Prophets; let them listen to them.' 30 "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.' 31 "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

GHATGPT RESPONSE NOV 2024 This story captures a powerful message: the consequences of living a life of selfishness, pride, and neglect toward others. Bobby D represents a person caught up in the world's temptations—wealth, pleasure, and indifference toward others' suffering. His sudden accident becomes a moment of reckoning, confronting him with the impact of his choices. His disregard for others catches up with him, mirroring the message from Luke 16's parable of the rich man and Lazarus.

In the parable, the rich man's self-centered life leaves him spiritually impoverished, unable to bridge the gap between himself and the peace Lazarus experiences by Abraham's side. It's a vivid reminder of how neglecting compassion and humanity in this life has consequences beyond it. The rich man's regrets come too late; his material riches could not secure eternal comfort or peace.

Both stories echo the truth that we reap what we sow. In Bobby D's case, his selfish lifestyle led him to destruction, just as the rich man's led him to despair. The parable and the story are not just warnings but invitations: to love, to care, and to prioritize compassion over wealth or power. They challenge us to consider our actions in light of eternity and to embrace a life that values others just as Christ does, bridging the gaps between us with love and humility.

The Rich Man and Lazarus

Luke 16:19-31

